



CVDCC 2019 INTERNATIONAL EXHIBITION OF PHOTOGRAPHY

STATUS REPORT (UPDATED DAILY)

PLEASE NOTIFY COACHELLAEXHIBITION@GMAIL.COM IF THERE ARE ANY ERRORS



| NAME | LOCATION | SECTIONS/IMAGES ENTERED | | | | | | | | PAYMENT | |
|-------------------|--|-------------------------|-------|---------|-------|---------|----------|---------|-----------|-------------|-------------|
| | | COL | | PID | | NATURE | | PJ | | AMOUNT PAID | BALANCE DUE |
| | | GENERAL | THEME | GENERAL | THEME | GENERAL | WILDLIFE | GENERAL | HUM. INT. | | |
| | | GENERAL | THEME | GENERAL | THEME | GENERAL | WILDLIFE | GENERAL | HUM. INT. | AMOUNT PAID | BALANCE DUE |
| ADIDA, MARYSE | LA TESTE DE BUCH, GIRONDE, FRANCE | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | \$18 | \$0 |
| BRAMHAM, GORDON | UPMINSTER, ESSEX, ENGLAND | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | \$18 | \$0 |
| COOPER, ROBERT | STANFORD LE HOPE, ESSEX, UNITED KINGDOM | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | \$9 | \$0 |
| DEVOE, KURT | BREMERTON, WA, USA | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | \$9 | \$0 |
| ERDMAN, JOHN | RANCHO MIRAGE, CA, USA | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | \$9 | \$0 |
| FISHER, DAVID I. | BEDMINSTER, NJ, USA | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$9 | \$0 |
| GUY, GRAEME | GEORGE TOWN, PENANG, MALAYSIA | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | \$18 | \$0 |
| HSIONG, YOUMANS | SAN FRANCISCO, CA., USA | 4 | 4 | 4 | 0 | 4 | 4 | 0 | 0 | \$45 | \$0 |
| KATSAMPES, ANDREW | SUTTON, MA, USA | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | \$18 | \$0 |
| KILGORE, JAMES | LOS ANGELES, CA, USA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$0 | \$9 |
| LYNCH, CINDY | ST. LOUIS, MO, USA | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | \$18 | \$0 |
| WILLIAMS, TERRY | FELINFOEL, LLANELLI, CARMARTHENSHIRE, WA | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | \$18 | \$0 |